

# Adjudication In Religious Family Laws Cultural Accommodation Legal Pluralism And Gender Equality In India Cambridge Studies In Law And Society

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### [Adjudication In Religious Family Laws](#)

#### ADJUDICATION IN RELIGIOUS FAMILY LAWS

ADJUDICATION IN RELIGIOUS FAMILY LAWS How do multireligious and multiethnic societies construct accommodative arrangements that can both facilitate cultural diversity and ensure wom-en's rights? Based on a rich ethnography of legal adjudication of marriage and divorce across formal and informal arenas in Mumbai, this book argues

#### **Adjudicating Family Law in Muslim Courts: A Book Review**

idea of how the judges from diverse religious and ethnic backgrounds implement Islamic family laws Besides, the author also aims to highlight the extent to which the judges in Muslim countries have leeway in interpreting statutes and laws related to personal status, keeping in view the changing circumstances and the traditional Islamic approaches

**Law, religion and gender equality: literature on the ...**

4Gopika Solanki, *Adjudication in Religious Family Laws: Cultural Accommodation, Legal Pluralism, and Gender Equality in India* (Cambridge University Press 2011) 5The terminology refers to Mohanty's understanding of Third World women as an "imagined community" Chandra

### **6 x 10.5 Three line title - Cambridge University Press**

978-1-107-00610-2 - *Adjudication in Religious Family Laws: Cultural Accommodation, Legal Pluralism, and Gender Equality in India* Gopika Solanki Index More information 388 INDEX Awaz e Niswan (women's organization) activities of, 286-288 generally, 37, 59, 87, 315 legal reform and, 286

### **Towards a Muslim Family Law Act? Debating Muslim women's ...**

the adjudication of Muslim family laws (Niaz 2016, 41) Even the Dissolution of Muslim Marriages Act (DMMA) of 1939, frequently taken as the most explicit and important government intervention into was placed into careful balance with religious personal laws, a provision maintained on the

### **JGLR Special Issue Transformations in Religious Family ...**

Gopika Solanki's book, *Adjudication in Religious Family Laws* (2011), Yuksel Sezgin's *Human Rights under State-Enforced Religious Family Laws in Israel, Egypt and India* (2013), Narendra Subramanian's *Nation and Family* (2014) and most recently, Shimon Shetreet and Hiram Chodosh's *Uniform Civil Code for India* (2015), have

### **Gender, Religion, and Family Law**

courts In family law matters, the enforcement of by Western courts mahr carries considerable distributive power, although is often treated as mahr a mere expression of religious recognition by the judiciary Moreover, the distributional impact is far from homogeneous and predictable At times,

### **RELIGIOUS NORMS AND FAMILY LAW: IS IT LEGAL OR ...**

RELIGIOUS NORMS AND FAMILY LAW: IS IT LEGAL OR NORMATIVE PLURALISM? Abdulmumini A Oba, *Religious and Customary Laws in Nigeria*, infra this issue, at nn20-36 2 For a clear elaboration on this tension with special reference to the United States and Canada, see Ann

### **Expressing Community Values Through Family Law Adjudication**

accommodate both their religious convictions and their commitment to religious liberty<sup>15</sup> In the context of family law, the Biblical tradition mandated certain family practices, the most central reflecting the concept of conjugality Laws governing marriage and the marital family have ...

### **Religion-Based Personal Laws in India from a Women's ...**

*Adjudication in Religious Family Laws: Cultural Accommodation, Legal Pluralism, and Gender Equality in India* laws of the religious communities For instance, in contrast to the unification of penal law, a similar step for the civil law was not taken

### **VVLQDODZ FRP**

religious or customary laws may be enacted S This constitution shall not preclude the the adjudication of disputes relating to pesonai and family laws in accordance with religious or customary laws, with the consent of the parties to the dispute Particulars shall be determined by law ZZZ

DE\VVLQDODZ FRP

### **Gender and Justice in Family Law Disputes**

to give reasons, social rights adjudication, and religious tribunals has been published by the Cambridge Law Journal, the Oxford Journal of Legal Studies, Public Law, and Child and Family Law Quarterly Her book, *Reli-gious Freedom under the Personal Law System*, ...

### **ABUSE & NEGLECT PROCEEDINGS**

the tenets and practices of a recognized church or religious denomination is not child neglect for that reason alone WS § 14-3-202(a)(vii), see also Child and Family Services Rules, Chapter 1, Section 4 (s) • Abuse o Inflicting or causing physical or mental injury, harm or imminent danger to the

**Tax, Don't Ban: A Comparative Look at Harmful but ...**

religious law, that is, religious family law, which does not support individualism and fundamental human rights in the same way that liberal laws do. In some countries, such as Israel, Lebanon, and India, religious laws constitute state law in matters of divorce, and therefore there is no separation between church and state in matters of marriage.

**CHAPTER 63 CHILD PROTECTIVE SERVICES**

CHAPTER 63 CHILD PROTECTIVE SERVICES Subchapter There has been a judicial adjudication based on a finding that a child who is a subject of the report has been established religious organization, that is responsible for the care, supervision, guidance or control of children. The term

**Legal Change and Gender Inequality: Changes in Muslim ...**

The use of distinct family laws to govern various religious groups and some tribal groups is one of the ways in which culturally inflected interests are represented. The colonial state introduced a somewhat centralized system of plural family laws, in which the powers of adjudication were shared by the state courts and various community courts.

**Religion and Law in Nepal - International Center for Law ...**

Religion and Law in Nepal I INTRODUCTION Nepal is a multi-racial, multi-lingual, multi-cultural and multi-religious country. The population of Nepal is estimated at 27 million. Hinduism is the dominant religion in Nepal. The census of 1981 puts Hindu membership at 89.5 % of the total population; in 1991 shows the percentage was 86.5%.

**The Case of Ayesha, Muslim 'Courts', and**

Adjudication in Religious Family Laws: Cultural Accommodation, Legal Pluralism, and Gender Equality in India, Cambridge University Press, Cambridge. The 'private' systems of religious law. 942 JEFFREY A REDDING as diverse as Canada, the United Kingdom, and—again—India. There

**The Legacy of Colonialism: Law and Women's Rights in India**

The Legacy of Colonialism: Law and Women's Rights in India. Varsha Chitnis. Danaya C Wright. customary, with adjudication within segregated communities, which gave rise to authorities to accommodate traditional/religious laws of the religious

**Mahr Agreements: Contracting in the Shadow of Family Law ...**

Mahr Agreements: Contracting in the Shadow of Family Law (and Religious Law)--A Comment on Oman's Article. Brian H Bix. University of Minnesota Law School, bixxx002@umn.edu. the purpose or effect of supplanting state laws about the division of property and alimony, then the rules of premarital agreements are properly applicable. As Oman